



Dear Emergency Management Colleague,

Our 3rd annual Winter Summit, scheduled for January 5th at the South Towne Expo Center 9575 South State Street, Sandy, Utah, will be here before you know it. Registration for the Winter Summit will be \$25.00 which will include lunch, breaks, activities and 2007 membership in UEMA. Circle the date on your calendar.

The purpose of the Winter Summit is to offer a day of training that goes above and beyond "the basics" and to network (build strategic alliances) and have fun.

I have attached packet of information we need you to respond to so we can be well organized for the business meeting that will occur as part of the Winter Summit. Attached you will find:

- A nomination form for next year's officers. Nominations may be submitted anytime prior to the UEMA business meeting on December 1st, 2006. Nominations may also be made from the floor at that time.
- Nomination forms for this years UEMA awards. You may nominate as many for each category as you choose, but remember **nominations are due December 1st, 2006.**
- UEMA Winter Summit registration form.

Please check our web site, [www.uma.net](http://www.uma.net) for Winter Summit updates as they become available. In the mean time, I look forward to seeing old and new friends at the Winter Summit. And by the way, thanks-a-million for all your support for emergency management and UEMA over this past year. It's been great!

Sincerely,

Ken Kraudy



## **UEMA ANNUAL AWARD NOMINATION FORM**

**“Community Partner in Emergency Management”**

**For**

**Private Sector Contribution to Emergency Management**

Person or Organization being nominated:

\_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Narrative: (use additional page if needed)**

Nominator's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Deadline for Nominations: December 1st, 2006

Send Nominations To: Dawn Black

SLC Office of Emergency Preparedness  
349 South 200 East, Executive Suite 525  
Salt Lake City, UT 84111

Or

[Dawn.black@slcgov.com](mailto:Dawn.black@slcgov.com)



## **UEMA ANNUAL AWARD NOMINATION FORM**

**“UEMA Member of the Year”**

**For**

**Individual Contribution to Emergency Management**

Person being nominated: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Narrative:**

Nominator's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

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## UEMA OFFICER NOMINATION FORM

### ***President Elect***

Person being nominated:

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Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Nominator's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

### ***Treasurer***

Person being nominated:

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Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Nominator's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

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# UEMA WINTER SUMMIT – A Gathering of Eagles

January 5, 2007

Location: South Towne Expo 9575 South State Street Sandy, Utah 84070

Check here if your information has changed and needs to be updated ----- ☐

1. PRINT NAME: (To appear on your certificate of completion):	2. Please Select One: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss <input type="checkbox"/> Rank (Dr., Lt., Sgt., Chief, etc.):	3. Social Security Number: (must provide if first time participant)
4. Home Address (Number, Street, City/Town, State, Zip Code):	5. Home Telephone Number: ( ) -	6. Work Telephone Number: ( ) -
7. Name and Complete Address of Organization Being Represented:	8. Current Emergency Management Position:	9. Contact Fax Number: ( ) -
10. Please Note Any Special Needs or Requests: (Vegetarian, Medical Conditions, etc.):		
11. E-mail address ( <i>Please provide for sending course information faster</i> ):		

**Mail form and check for \$25.00 made out to UEMA and mail to:  
UEMA P.O. Box 511014, Salt Lake City, Utah 84151**

**Please submit application by: December 22, 2006**

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_